

UNIT YEARBOOK
(THE RULES BELOW APPLY ONLY TO THE UNIT YEARBOOK)

POINTS

I EMBLEM

Cover or Binder with Emblem: **10**

- Cover or Binder with an American Legion Auxiliary Seal centered on the Cover.
- **Nothing can be printed or appear above the Auxiliary emblem.**
- Presenter can place their Choice of artwork under the Emblem

II CONTENTS **50**

Title Page – (No Page Number for this)
Emblem in center of page (Nothing above the Emblem)
Identify District Number, Auxiliary Name and Number
Leadership Chairman’s Name
Year (Ex. 2008-2009)

Next Page (No Page Number for this)
Themes of National and Department Presidents and Membership Themes
(Presenter can use own interpretation for artwork on this page.)

(Start Numbering Pages)

Page 1	Table of Contents
Page 2	Pledge of Allegiance
Page 3	Preamble to the Constitution of the A.L.A
Page 4	A.L.A Department Name Unit Name, Number and Address.
Page 4	Place and Time of Unit Meetings
Page 4	Dues (Seniors and Juniors)
Page 5	List of Department Officers
Page 6	List of District Officers
Page 7	List Unit Officers
Page 8	List Unit Chairmen
Page 9	List Unit Members (May have address & Phone Number, OR either but NOT MANDATORY
Page 10	Department and District Obligations

ADDITIONAL INFORMATION

Relevant information for Unit Members may be placed in this separate section. This information could include Unit Constitution and By-Laws, Calendar of Annual Events, etc.

III APPEARANCE: **40**

- | | |
|---|-----------|
| (1.) Use of National and Department Themes | 15 |
| (2.) Cover and Size for Convenient Handling | 10 |
| (3.) Neatness, Spacing and Spelling | 15 |

TOTAL 100

IV DEADLINE: - Books are due February 15th, 2012

Cash awards and/or certificates will be given to the Units and Districts submitting the best yearbook.

Please send to: **Susie Mash, 1st Vice President
Leadership Chairman
Dept. of Georgia
1335 Opal Circle
Lawrenceville, Ga. 30043**

