

AMERICAN LEGION AUXILIARY

DEPARTMENT OF GEORGIA

RULES AND REGULATIONS

FOR

AWARDING DEPARTMENT TROPHIES

UPDATED, AUGUST – 2011

LINDA L. BROCK, CHAIRMAN

RULES AND REGULATIONS

FOR AWARDING DEPARTMENT TROPHIES

1. All trophies must be presented at a Department Executive Committee meeting with rules for awarding.
- 2.. The donor should state whether or not the trophy is to be permanently rotating, or be awarded to the winner after winning three consecutive years.
3. The winner of the trophy must have responsibility for the care and upkeep of the trophy while it is in her possession.
4. All trophies, not in good condition, must be retired to the donor, giving her the opportunity to replace it if she so desires.
5. When rules for awarding trophies become obsolete, both the trophy chairman and committee chairman for which said trophy is awarded must confer with the donor for the purpose of keeping the rules current.
6. Reports must be submitted to the Department Chairman by the date she specifies in order to compete for trophies.
7. In the event of a tie, unless rules specify method for decision, the trophy will be awarded to the Unit or District with the highest percentage **of membership goal.**

AMERICANISM

GEORGE K. GANNON UNIT 184 - AMERICANISM TROPHY – Contributed by Unit No. 184, Thunderbolt, Georgia, permanently rotating.

To be awarded to the **UNIT** with the best Americanism program, judged by the committee on the questionnaire submitted. (Replaces the Rosalie Redmond, Fall DEC, Oct. 25, 1991, Perry GA).

LOUISE GENARD AMERICANISM TROPHY – Contributed by Mrs. James H. Davis in honor of her grandmother, permanently rotating.

To be awarded to the **UNIT** with the second best Americanism program, judged by the Americanism Committee on the questionnaire submitted.

JOHN H. SMALLWOOD AMERICANISM PLAQUE Donated by Mary Ann Parks in honor of John H. Smallwood a World War II Veteran. To be awarded to the **UNIT** with the third best Americanism program, judged by the Americanism Committee on the questionnaire submitted. Approved at the Department DEC, June 26, 2008, Augusta, Georgia.

CAVALCADE OF MEMORIES

Margaret Lusk Cavalcade Of Memories First Place Plaque

Given by Harold Byrd Unit 66, Decatur, Georgia (July 1995) – This trophy will be awarded to the UNIT with the **BEST REPORT** of collection of memorabilia from the past of their Unit, and any contributions made to the Department or National Cavalcade of Memories.

MARY HATAWAY CAVALCADE OF MEMORIES SECOND PLACE TROPHY –

Presented by Lindsay Garrett American Legion Auxiliary Unit 64, Monroe, in memory of Mary T. Hataway for her many years of service to the Unit and for her collection of memorabilia of the Poppy Lady, Monia Michael which she has left in her will to the Department of Georgia Headquarters Cavalcade of Memories.

CHAPLAIN AWARDS

THE UNIT CHAPLAIN'S TROPHY – presented by Mary Logan, September, 1977.

1. Trophy to be awarded annually to the UNIT submitting the best Chaplain's report to the Department Chaplain by specified date.
2. To compete for this trophy, Unit must submit a Book of Prayers to their District competition. (Does not have to be the winning book at District or Department, but Unit must sponsor a Book of Prayers.)
3. Judging of this trophy to be by the current Department Chaplain and two (2) Past Department Legion or Auxiliary Chaplains.
4. Trophy to be permanently rotating.
5. Trophy is not to be engraved by winning Unit. A certificate is to be awarded to the annual winner.

THE AMANDA ALICE HOWELL UNIT CHAPLAIN'S AWARD — presented by Betty Turner, July, 1979.

1. This award is to be presented annually to the UNIT submitting the SECOND best Unit Chaplain's report to the Department Chaplain by the specified date.
2. To compete for this award, the Unit must submit a Book of Prayers to their District for competition. (Does not have to be the winning Book at District or Department, but Unit must sponsor a Book of Prayers.)
3. Judging of this trophy is to be by the current Department Chaplain and two (2) Past Department Legion or Auxiliary Chaplains.
4. This award is to be in the form of a plaque, which is to be permanently rotating and is to be engraved by the winning Unit. It is given in loving memory of the grandmother of the 1978-79 Department Chaplain, Betty Turner. When this plaque can no longer be engraved, the donor shall have the right to retire this plaque and shall have the privilege of replacing it with another plaque. The family of the donor shall have the same privilege
5. A certificate is to be awarded to the winning Unit Chaplain.

CYNTHIA OVERSTREET CHAPLAIN’S TROPHY — This is a rotating trophy, not to be engraved, honoring a dedicated Auxiliary member who has served many years as Unit Chaplain. A certificate will be awarded.

The trophy will be awarded annually to the DISTRICT CHAPLAIN in the Department of Georgia having the best reported Chaplaincy activities in her District, to be reported by the deadline requested by the Department Chaplain. The following points to be used to select winner:

POINTS

1. Nearest 100% Unit Chaplain reports with best and most Department Chaplain’s projects and programs carried out. 35
- 2.. District reporting greatest number of Prayer Books entered in District competition (Sr. Books 15 points, Jr. Books 5 points) 20
3. Largest amount Memorial and /or other contributions made By Units in District (Chapel of all Faiths, National Child Welfare Foundation, Scholarships , Bible Teachers Fund, Auxiliary Emergency Fund and other funds) 25
4. Best District Chaplain’s report to Department Chaplain describing her Chaplaincy activities in District during year 20

TOTAL POINTS . 100

SUSAN GAIL JONES PRAYER BOOK TROPHY – contributed by Mrs. R. C. Jones, Unit 156, in memory of her daughter, Susan.

1. This trophy is to be awarded to the UNIT having the winning Prayer Book at the Department Convention each year.
2. The judges shall be the Department Chaplain, one Past Department President, and one Past District President, said judges to be appointed by the Chaplain.
3. This trophy is not to be engraved by each winning Unit, instead a certificate will be awarded for the Unit to keep.
4. At such time that the trophy shall become damaged or mutilated, it shall be the option of the donor to replace same. If donor is deceased or isn’t able to, the last winning Unit may have the privilege.
5. This shall be a permanently rotating trophy.

THE DEWEY AND JEANETTE JONES PRAYER BOOK TROPHY - Second Place Trophy. Contributed by Mickey Cochran Unit 216, in honor of Dewey and Jeanette Jones, members of Post and Unit 216.

1. This trophy is to be awarded to the UNIT having the second best prayer book at the Department Convention each year.
2. The judges shall be the Department Chaplain, One Past Department President, and one Past District President, said judges to be appointed by the Chaplain.
3. This trophy is to be engraved each year by the winning Unit.
4. At such time that the trophy cannot be engraved or becomes damaged beyond repair,

It will be retired and replaced by Unit 216.

5. This shall be a permanently rotating trophy.

THE MARIE TRIBBLE PRAYER BOOK PLAQUE – THIRD PLACE Contributed by Edith McAnsh, daughter, and Donna McCain, granddaughter, of Douglasville Unit 145. This plaque to be awarded to the UNIT with the third best all - around Prayer Book. The rules amended to be the same as existing rules for 1st. and 2nd. Place trophies . (Fall Conference D. E. C. October 20, 1995)

THE MARY RICHARDS PARKMAN SERVICE TO GOD AND COUNTRY TROPHY - Contributed by Tift County Unit No. 21, Tifton, honoring Mrs. Wm. T. Parkman, Department President, permanently rotating. A separate narrative report is not required to compete for this trophy.

This trophy shall be awarded each year to the UNIT carrying out the most outstanding service to God and Country program, based on the following points.

	POINTS
1. Have Unit Chaplain carry out program and special projects suggested by the Department Chaplain.	20
2. Unit participation in Legion Service to God and Country Handbook as guide.	15
3. Unit sponsored special religious emphasis projects	10
4. Unit contribution to Chapel of Four Chaplains or membership goal	5
5. Unit met all Department obligations and Unit membership goal	15
6 Unit participation / Americanism and Community Service	15
7. Unit participation / youth leadership / senior citizen activities.	10
8. Unit participation in special occasion projects (honoring Gold Star Mothers, Memorial Services , bereaved and illness)	10
TOTAL POINTS	100

Judges for selecting recipient of this trophy are to be the Department Chaplain, Department Americanism and Department Community Service Chairmen of the current Auxiliary year.

CHILDREN AND YOUTH

EAST POINT UNIT 51 DEPARTMENT OF GEORGIA CHILD WELFARE TROPHY–

Contributed by East Point Unit 51, permanently rotating.

This trophy will be awarded to the **UNIT** doing the **most outstanding work** in Children and Youth according to the program suggested by the chairman of the committee. This trophy is not to be engraved, but winner will be presented with a citation - said citation to be provided by Unit 51.

ANN MARTIN CHILD WELFARE TROPHY - Contributed by Joseph N. Neel, Jr., Unit No. 3, Macon, in honor of Mrs. William T. Martin, Jr., Department President, permanently rotating.

This trophy will be awarded to the **UNIT** having the **second** best Children and Youth report according to the programs suggested by the chairman and will be judged on reports received prior to Department Convention.

LELL YOUNG THIRD PLACE CHILDREN AND YOUTH TROPHY – Contributed by Pat Lanfear, Children and Youth Chairman 1992 - 93, and will be replaced by Pat Lanfear and her family. At the time of its retirement, the trophy will be presented to Lell Young's Unit 31, Thomasville.

This trophy will be awarded to the **UNIT** with **membership of 125 or less** having the best Children and Youth Report according to the National Children and Youth Chairman.

Reports have to be sent to the Department Children and Youth Chairman and will be judged by the Department Children and Youth Chairman prior to Department Convention. This will be Permanently rotating.

COMMUNITY SERVICE

MATTIE KATE LAMBERT COMMUNITY SERVICE TROPHY — Contributed by Columbus Unit No. 35 honoring Mrs. A. D. Lambert, a Past Department President, permanently rotating. Rules for awarding this trophy are to be governed by the questionnaire sent out by the Department Chairman.

TIFT COUNTY UNIT NO. 21, SECOND PLACE COMMUNITY SERVICE TROPHY — Contributed by Tift County No. 21, Tifton (1978). This trophy is to be permanently rotating, not to be engraved. Same rules are to be used for this trophy as for the first place Community Service Trophy, but to **second** best **UNIT** report. In case of a tie, the trophy will be awarded to the Unit with the highest percentage of membership goal.

CONSTITUTION & BY-LAWS

Kitty Barrett Constitution and By-Laws Award: honoring her for contributions to the Department of Georgia American Legion Auxiliary and to the Units and members thereof, in sharing information about workings of the Auxiliary throughout the years, and in recognition of her love for the Auxiliary on a personal, Unit, Department and National level. This award will be judged by the Constitution and By-Laws Committee and the Department Leadership Chairman.

Donated by Agnes Harrell.

It will be presented with a certificate to the Unit coming nearest to conforming to the Department Constitution and By-Laws and reaching the goals set in the rules.

1. Unit must submit a report.
2. Unit must update Unit Constitution when changes are required.
3. President must attend some District and Department meetings.
4. Unit having members attending information workshops.
5. Unit having most members learning Preamble.

SPECIAL OLYMPICS

KATHERINE CARTER SPECIAL OLYMPICS TROPHY – will be presented to the **UNIT** having the **best report** on **Local Level** Special Olympics. It is to be permanently rotating, with a certificate presented to winning Unit. When it is no longer able to be awarded, the donor, or her family, will have the right to retire or replace the plaque.

This plaque is to be awarded by the Department Community Service Chairman and her committee.

EDUCATION

MARGARET ALLEN LEWIS EDUCATION AND SCHOLARSHIP TROPHY — Contributed by East Point Unit No. 51 honoring Mrs. John G. Lewis, Past Department President, permanently rotating.

This trophy is to be awarded to the **UNIT** doing the **most outstanding** work in Education and Scholarship based on the following:

	POINTS
1. Having chairman, and give to scholarship fund	10
2. Make a survey of War Orphans and children of other veterans and keep survey up to date.	10
3. Publicize Department Scholarship and National President's Scholarship.	10
4. Provide information and encourage students to select careers where shortage exists.	10
5. Place copies of "Need A Lift" in schools and libraries	10
6. Participate in American Education Week	10
7. Carry on the program and projects suggested by the Department Chairman.	40
TOTAL POINTS	100

THE LILLIAN CARTER EDUCATION AND SCHOLARSHIP TROPHY — contributed by Mickey Cochran Unit 216 in honor of Lillian Carter. It shall be the **Second Place** trophy, and it is permanently rotating.

This trophy will be awarded to the **UNIT** reporting the most outstanding work in the Education Program, following Department and National programs. This trophy shall be awarded at the Department Convention. Judges will be the current Education Chairman, the Americanism Chairman, and one Past Education Chairman. Based on report sent to Chairman, the following point system for judging shall be used:

	POINTS
1. Active Unit Chairman and Unit donate to Scholarship fund	15
2. Publicize Department Scholarship and National President's Scholarship	15
3. Provide information for students to select careers where shortage exist	10
4. Place copies of "Need A Lift" in schools and libraries	10
5. Participate In American Education Week	10
6. Carry on program and projects suggested by Dept. Chairman	40
TOTAL POINTS	100

When this trophy can no longer be engraved, it shall be retired to the donor, who will have the opportunity to replace this trophy.

FIELD SERVICE

THE JOYCE ARMOUR FIELD SERVICE TROPHY — Contributed by Lincoln Unit 194 in honor of Joyce Armour, Past Tenth District Secretary / Treasurer.

This trophy is to be awarded to the **UNIT** doing the **best work** in Field Service. The selection of the winner will be based on reports sent to the Department Field Service Chairman.

1. Unit members must have had a Field Service Orientation Course.
2. Unit must carry out programs and project suggested by the Department Chairman.

This trophy is to be permanently rotating and when it is no longer in condition to be awarded, it shall be retired to Unit No. 194 who will have first choice in replacing it.

KATE PARKER FIELD SERVICE PLAQUE — donated by members of Unit 111, Dallas, Georgia in memory of Mrs, Kate Parker for her outstanding work in Field Service. To be awarded to the **Unit** doing the best work in Field Service, **with 50 or less members.**

1. Report form must be turned in to the Department Field Service Chairman by her deadline.
2. All Department and District obligations must be paid into Department 30 days before Department Convention.
3. Units must have had a Field Service Orientation Course.
4. Units must carry out the programs and projects suggested by the Field Service Chairman for the Department.
5. This plaque will be rotating and the Unit's name engraved on plaque.
6. At such time that this plaque becomes damaged and no longer can be awarded, members of Unit 111, Dallas, will retire it or replace it if they so desire.

DAVID, BILLY AND JIM RAY SECOND PLACE FIELD SERVICE — Donated by Betty Atkins in memory of her brothers.

Rules to be the same as first place. At such time this plaque becomes damaged and can no longer be awarded, It will be returned to the Atkins family to replace. If donors are deceased the plaque will be returned to Paulding County Unit 111, Dallas, Georgia to replace if they so desire.

GENERAL EXCELLENCE

THE DEPARTMENT OF GEORGIA GENERAL EXCELLENCE TROPHY —
Replacement for General Excellence Trophy given in 1972 by American Legion
Department of Georgia, permanently rotating.

1. **Units** eligible to compete for this trophy must have reached membership quota by March 1st.
2. Send reports to compete to Department Chairman of Trophies and Awards ten days prior to the Convention.
3. This trophy will be awarded to the Unit sending in the best overall report on the activities of the year's work.

BRIDGET BECK GENERAL EXCELLENCE TROPHY (2nd.. PLACE) — given by
Wilber E. Beck for his wife, Mrs. Bridget S. Beck, Unit No. 7, 1972 - 1973.
Rules to be the same as for the Department of Georgia General Excellence Trophy
and may be engraved each year. To be returned to Gainesville Unit 7 when unusable.

GIRLS STATE

MARLENE A. NEWTON GIRLS STATE TROPHY — Presented by Barnett - Harris Unit 15, Griffin, Georgia, honoring Mrs. Preston (Marlene) Newton, Department President 1976 - 77, for her outstanding contribution to the Georgia Girls State Program.

It shall be a permanently rotating plaque going to the **UNIT** having the best Girls State Program, which means it would be awarded to the **First Place Winner**. The name of the winning Unit should be engraved each year on the appropriate plate provided on the plaque.

Guidelines for awarding of this trophy shall be as follows on a point system.

	POINTS
Advance planning in Unit Committee	5
Screening process – use questionnaire, recommendations of pastor, principal, evaluation of Girls State Committee (Unit)	10
Method of selection	10
Preparation of Candidates - use of previous years' Girls State Citizens: orientation sessions, inclusion of parents of candidates in pre - planning process	10
Recognition of Candidates (dinner, teas, publicity)	15
Post - Girls State Program (dinners, teas, etc. by Unit: involvement in community speaking engagements; publicity; use of Girls State Citizens to assist following years' candidates	15
Unit Girls State Scrapbook or History	15
Inclusion of Girls in Poppy Program during year	15
Selling Poppies: speakers for Unit and Post activities, service as Junior Activities Assistant; participation of Unit Members in Program	5
TOTAL POINTS	100

Based on the percentages or points above, the Unit receiving the highest number of points would be the first place winner.

TILLIE and DEEDY GEORGIA GIRLS STATE TROPHY — Presented by Agnes Harrell, Past Department President, honoring Tillie Davis and Deedy Harrell for their outstanding contribution and loving devotion to the Georgia Girls State program.

It shall be presented to a **Unit** with **under 100 members**, to be permanently rotated: A certificate is to be awarded to the winning Unit.

POSSIBLE POINTS

Guidelines: A. Advance planning:

- | | |
|--|-----------|
| 1) Committee appointed to select girls | 10 |
| 2) Counseling with school counselor | 10 |

B. Interviewing girls:

- | | |
|--|-----------|
| 1) Giving girls preview of Girls State | 10 |
| 2) Using questionnaire for information | 10 |
| a) Father or other relative a veteran | 5 |
| b) Father or relative a Legionnaire | 5 |
| c) Mother an Auxiliary member | 5 |
| d) Girl a Junior Auxiliary member | 5 |
| e) Why does she wish to attend Girls State | 5 |
| f) Discuss the program with girl's parents | 5 |

C. Recognition of girls after Girls State **10**

- | | |
|---|-----------|
| 1) Girls report to Aux. Unit at a meeting following Girls State | 10 |
|---|-----------|

D. Girls applying for Girls State Scholarship **10**

TOTAL POINTS **100**

HISTORY

DEPARTMENT OF GEORGIA HISTORICAL TROPHY — contributed by the Department, permanently rotating. **FIRST PLACE** This trophy is to be awarded to the **UNIT** whose History is judged **best** by the selected judges.

FLORENCE G. CRAWFORD HISTORICAL TROPHY — contributed by Toccoa Unit No. 104, permanently rotating. This trophy is to be awarded at the Department Convention each year, for the **second best** History Book.

DELMA DIXON HISTORY TROPHY —This Department trophy is to be awarded to the **UNIT** submitting the **third best** History Book..

ATLANTA UNIT ONE HISTORY AWARD-- Permanently rotating. Replacement. This trophy is to be awarded to the **DISTRICT** President having the **highest percentage of Units** in her District submitting History Books for judging at the District Convention. Should two (2) Districts have the same percentage, they shall divide the time.

JUNIOR ACTIVITIES

ELLEN WILLIAMS JUNIOR ACTIVITIES PLAQUE — Given by John R. Dodgen Unit 264, Mableton. This plaque is given in loving memory of Ellen Williams. This plaque is not to be engraved. A certificate will be given to the winning **Senior Unit**. This plaque is to be awarded by the Department Junior Activities Chairman at Senior Department Convention to the Senior Unit based on the following rules. In the event this plaque becomes damaged and can no longer be awarded, it shall be returned to Unit 264 Mableton, to be retired or replaced as they see fit.

- | | |
|---|------------------|
| 1. Unit must have an active Junior group. | 10 Points |
| 2. Unit having the most new Juniors. | 20 Points |
| 3. Unit having the most Junior members. | 10 Points |
| 4. Unit having the largest percentage of Juniors to attend Junior Conference / Convention. | 20 Points |
| 5. Unit having largest percentage of Juniors to attend Fall and Spring Senior Conferences. | 20 Points |
| 6. Unit having the largest percentage of Juniors to participate in the Senior Spring Conference Memorial Service. | 10 Points |
| 7. Unit must have submitted a completed annual Junior Report with narrative attached. | 10 Points |

Total Points

100

LEADERSHIP

AGNES & MARY STARR LEADERSHIP TROPHY — Given by Unit 62 in honor of Mrs. W. D. (Agnes) Harrell and Mrs. J. C. (Mary) McCrary for service to the Department of Georgia in the field of Leadership Development.

This trophy will be permanently rotating with a certificate; first presented at the Department Convention in 1977. Given to the **DISTRICT** President having the most emphasis on leadership training, to be judged on the following:

1. District must have some form of Leadership Course or School of Instruction.
2. District with most Units sending report to the Department Leadership Chairman at the end of the year.
3. Most Unit Presidents having the Unit Handbook.
4. Most Units buying Book of Reports.
5. District President and most Unit presidents attending the Department Leadership Course.
6. District President attending Department Executive Committee meeting.
7. District must meet membership goal.
8. District President must send above information to the Department Leadership Chairman.

LILLIAN CLIFFORD MEMORIAL LEADERSHIP TROPHY — Presented to the Department of Georgia by East Point Unit 51 in memory of Lillian Clifford who served as Unit and District President and was active in Leadership Program. (New, Accepted Pre - Convention DEC 7/19/91, Columbus, Ga).

To be awarded to the **UNIT** with the best Leadership Report as per the requirements of the Department Leadership Chairman with the following stipulations:

1. Unit must reach membership goal by January 31.
2. Unit must attend Department and District Leadership Workshops.

BETTY ATKINS SECOND PLACE LEADERSHIP PLAQUE

This plaque is given by Fifth District American Legion Auxiliary in memory of Betty Atkins, Past Department President and a member of the Fifth District. The rules will be the same as for the First Place trophy, the **AGNES & MARY STARR LEADERSHIP TROPHY**. In the event it can no longer be awarded, it will be returned to the Fifth District American Legion Auxiliary, to be replaced if they so desire.

This plaque is to be awarded to the **DISTRICT** having the **SECOND BEST** report in leadership training.

LEGISLATIVE

PAUL E. BOLING LEGISLATIVE TROPHY — presented by Paul E. Bolding, American Legion Auxiliary Unit 7, Gainesville.

	Points
1. Programs - devote one or more meetings to programs such as a study of Legislative , a speaker on Legislative, films in reference to our National and State Legislative Departments	25
2. Unit must subscribe to the American Legion Dispatch	15
3. If placed in Public Library or if you do not have a library then placed in a high school (The American Legion Dispatch)	10
4. Contact Legislative personnel or State Representatives, in reference to bills	5
5. Write or telephone or make personal contact with your Congressmen and Senators with reference to any Legislative actions in regard to Veterans	15
6. Honor Law Officers at Law Day with your Post or own your own as a Unit.	10
7. Did your Unit, along with your Post, give special tribute to The ROTC ?	10
8. Newspaper articles / radio announcements on Legislative matters	10
Total Points	100

THE DIANE BELCHER SECOND PLACE LEGISLATIVE AWARD

This plaque is given in honor of Diane Belcher who was a member of Unit 51, East Point. This plaque is given by, Mrs. Janet Clotfelter, Past Department President and her sister. The rules will be the same as for the First Place Trophy. In the event, this plaque can no longer be awarded, it will be returned to Janet Clotfelter, or to Unit 51 East Point to be replaced if they so desire.

MEMBERSHIP

ILA B. EDMUNDS MEMBERSHIP TROPHY – contributed by Augusta Unit No. 4 honoring

Mrs. Edmunds, Past Department President, permanently rotating. This trophy is to be given to the **UNIT** which has the **greatest percentage of increase over last year's** membership two weeks prior to the Department Convention.

AUDREY C. STARKE MEMBERSHIP TROPHY – presented by Sue B. Pierce, Unit 7, Gainesville, honoring Mrs. Audrey Starke, Past Department President, permanently.

1. A plaque to be awarded to the **UNIT** reaching **membership quota first** in Department of Georgia each year and to be awarded at Department Convention each year.
2. This plaque is to be engraved with the Unit name each year and a certificate also be presented to the winning Unit.

EXECUTIVE BOARD MEMBERSHIP TROPHY – given by the Department of Georgia, permanently rotating. This trophy is to be given to the **DISTRICT first reaching Department quota**. Trophy to be kept by the **District President**.

DISTRICT MEMBERSHIP PLAQUE – given by Horace and Grace Borders.

This **District** membership Plaque to be awarded to the **DISTRICT** making quota **SECOND** in the state and will be kept by the District President of that year

This trophy will be permanently rotating and is presented in honor of the Mighty Seventh District and Barbara Austin, who has done as much as anyone I know on membership and loves it.

If and when this plaque needs to be replaced, it is to be returned to someone in the Seventh District to be given to a member of my family. We donate this plaque out of our love for The American Legion and American Legion Auxiliary.

“MEMBERSHIP WISHING WELL” TROPHY – contributed by Mrs. E. M. Weldon, Jr., Fifth District President 1966 - 65, permanently rotating. This trophy is to be awarded to the **DISTRICT third in reaching membership quota**.

FRIEDA ATKINS WILLS MEMBERSHIP PLAQUE – (replaces the Leila Summerall Membership Trophy). In memory of the late Frieda Atkins Wills, donated by her family.

This trophy will be awarded to the **DISTRICT** making the **greatest percentage increase in membership**. It will be kept during the year by the **Unit** making the greatest percentage increase in membership within the District.

1. District must make membership goal.
2. Winning Unit must make membership goal.
3. Winning Unit must have paid all their District and Department obligations.
4. All report forms must be turned in to the Department Chairmen.
5. The Department Chairmen and Department Membership Chairman must certify that these reports have been sent in.
6. When plaque can no longer be engraved, it will be returned to the family. If the family is deceased, the plaque will be returned to Paulding Unit 111, Dallas, Georgia.

MUSIC

GOD BLESS AMERICA MUSIC TROPHY — (New to be awarded at the 2002 convention).

Presented by Jonesboro Unit 258, permanently rotating trophy to be awarded to the Unit using the following rules.

	POINTS
1. Did you sing patriotic music at your monthly meetings?	10
2. Did you support the USO? Money \$ _____ Other support, explain: _____ _____	10
3. Contributions to Bands \$ _____ Choral Groups _____	20
4. Do you participate in Va Nursing Homes or Assisted living with Music programs?	10
5. Please write a narrative of your Units year in Music.	50
TOTAL POINTS	100

ROSA WILLIAMS SECOND PLACE MUSIC TROPHY — Rules for this trophy will be the same as for the **First Place Music Trophy**.

NATIONAL SECURITY

BELL LINDSEY NATIONAL SECURITY PLAQUE — First Place. Given by Paulding County Unit 111, Dallas, Georgia, in memory of Bell Lindsey, Past President of Unit 111.

This plaque will be awarded to the **UNIT** doing the most outstanding work in National Security program according to the outline and following rules.

	POINTS
1. Promote Crime Prevention, Elderly and Youth Programs	10
2. Giving publicity to the National Security program	10
3. Sponsoring and Cooperating with sales of Savings Bonds and Stamps	10
4. Conduct a membership survey in your Unit as to how many families are purchasing U. S. Savings Bonds	10
5. Give total number of Bonds purchased	10
6. Promote U. S. O. and gave total donations	15
7. Promote Disaster preparedness	10
7. Give number of Unit members supporting the National Security Legislation by letters, cards, telephone or telegrams	10
8. Promote and contribute to POW/MIA	15
TOTAL POINTS	100

When this plaque can no longer be engraved, it shall be returned to Paulding County Unit 111 to replace, if they so desire.

BECKY BENTLEY NATIONAL SECURITY PLAQUE — In memory of Becky Bentley, Charter member and Past Unit President Paulding County Unit 111, Dallas, Ga.

This plaque will be awarded to the **Unit** with the **Second** most outstanding program in National Security, based on the report form sent out by the Department National Security Chairman, according to the following rules.

	<u>POINTS</u>
1. Promote Crime Prevention, Elderly and Youth Programs	10
2. Give Publicity to the National Security Program	10
3. Sponsoring and Cooperating with sales of Savings Bonds and Stamps	10
4. Conduct a membership survey in your Unit, as to how many families are purchasing U. S. Savings Bonds	10
5. Give total number of Bonds purchased	10
6. Promote U. S. O. and total contributions	15
7. Promote Disaster preparedness	10
9 Give total number of Unit members supporting the National Security Legislative by letter, cards, telephone and telegram.	10
10. Promote and contribute to POW/MIA	15
TOTAL POINTS	100

This plaque will be permanently rotating, with Unit number engraved. In case of a tie, the plaque will be awarded to the Unit with the highest percentage of membership.

At such time that this plaque can no longer be awarded, it will be retired to the Paulding County Unit 111 to replace if they so desire.

JEAN CARSON NATIONAL SECURITY PLAQUE THIRD PLACE: Presented by Unit 66, Decatur. This plaque will be awarded to the Unit with the third most outstanding program in National Security, based on the report form sent out by the Department National Security Chairman; according to the following rules.

1. Promote Crime Prevention–Elderly and Youth Program	15
2. Provide Publicity about the National Security Program	10
3. Sponsoring and Cooperating with sales of Savings Bonds and Stamps	5
4. Conduct a membership survey in your Unit as to how many families are purchasing U. S. Savings Bonds.	5
5. State total number of bonds purchased	5

6. Promote and support the U S O	15
7. State total contributions to the U S O.	10
8. State the total number of Unit members supporting National Security Legislation by letters, cards, telephone telegram or email.	10
9. Promote Disaster preparedness	5
10. State the total number of Unit members participating in disaster/antiterrorism activities.	10
11. Promote and contribute to programs related to POW / MIA	10
Total Points	100

PRESIDENT'S AWARDS

UNIT

STELLA MOORE WOODWARD TROPHY FOR UNIT PRESIDENTS — contributed by Mrs. P. M. Wise, honoring her mother, permanently rotating.

This trophy will be awarded at the Department Convention to the **UNIT PRESIDENT** who has been recommended by three of her Unit members. Participant's reports shall be judged by a committee of three Past Department Presidents, appointed by the Department President, ten (10) days before the convention. Scoring points will be on National and Department obligations, programs, attendance at meetings, membership and accomplishments in their communities. Units competing shall have reports typed and in Department Headquarters ten days prior to the Convention. They are to be sent immediately to the appointed Chairman.

ERMA H. McCARTY TROPHY — SECOND PLACE the Erma H. McCarty plaque, given by Mrs. Wm. Harold Allen, Sr., in honor of her mother, for the **second place** outstanding **UNIT PRESIDENT**.

This will be permanently rotating and when it can no longer be engraved, the donor will retire this trophy and have the privilege of replacing it with another trophy; or, the family of the donor will have the same privilege. This trophy will be awarded at the Department Convention to the Unit President, second place, according to the rules of the Stella Moore Woodward first place trophy.

EVA ENNIS UNIT PRESIDENTS TROPHY THIRD PLACE — given by Brunswick Unit 9 in memory of Eva Ennis, to be awarded at the 1998 Department Convention. Rules to be the same as 1st. and 2nd. place.

DISTRICT

RUBY BROWN DISTRICT PRESIDENT'S TROPHY — contributed by Mrs. Hapeville W. Brown, Sandersville Unit No. 94. This trophy is to be awarded by the committee set up by the Department President to judge on the following requirements:

POINTS

1. Greatest percentage of quota Units in District	25
2. Greatest percentage of new Units in District	25
3. Attendance: District meetings	5
Percentage of Units attending meetings	5
Visit by National President	5
Department Convention	5
Executive Committee meetings	4
Fall Conference	3
Spring Conference	3
4. Report of District President to Dept. Headquarters	10
5. Highest percentage of organized Junior Groups in District	10
TOTAL POINTS	100

ELLEN DEXTER MADDOX DISTRICT PRESIDENT'S TROPHY — contributed by the Seventh District American Legion Auxiliary in honor of Mrs. James Maddox, Past Department President 1927 -28, permanently rotating.

This trophy is to be awarded by the committee set up by the Department President to judge on the same requirements as the Ruby Brown District President's Trophy with the exception that it will go to the **District President** with the **second highest points**.

This trophy will not be engraved each year. A certificate will be presented to the winning District President.

FLORENCE E. B. BROWN DISTRICT PRESIDENT'S MEMBERSHIP TROPHY — (presented 1989). This trophy to be awarded annually to the **District President** with the **third highest points**, based on the rules of first and second place trophies.

“PRESIDENT’S BUILDING A BETTER AMERICA TROPHY” — Given by Janet Clotfelter, the 1999 - 2000 Department President, to be presented for the first time at the 2000 Department Convention. This trophy will be presented to the Unit submitting the best report on their efforts to enhance the image of the Unit, Post, and S. A. L. in the community of their location. This report is to be sent to the Department President and be judged using “Building a Better America” as the theme. Time, effort and percentage of members participating rather than funds or amount of money spent will be the deciding factor, encouraging smaller Units to compete. Reports to be narrative, however, photos, news clippings, and letters from local officials can accompany report for verification. Your participation will be judged by the percentage of members actively taking part in programs, not by the amount of money spent. The Department President, the N. E. C. Woman and Department Secretary will judge the report. Unit Secretary and Unit Community Service Chairman must sign the report. Copy of this report is to also be sent to the Department Community Service Chairman for inclusion into her National report.

Rules of this trophy:

Unit must give the number of visits and the number of members making visits to local schools pertaining to Auxiliary programs.

Unit must give the number of visits and the number of members making those visits to state, county, and city government or council meetings pertaining to Auxiliary programs.

Give the number of public officials invited to visit or speak at your Post Home.

How many government officials spoke at your Post Home this year?

Did your members write to Legislators concerning issues important to Americanism, Children and Youth and Veterans?

List one outstanding thing your Unit did throughout the year to improve the image of the Auxiliary, Legion and S. A. L.; and, in what way do you think you helped build a better America.

PAST PRESIDENTS PARLEY

MRS. J. PAT KELLY PAST PRESIDENT SERVICE AWARD – a permanently rotating trophy honoring Mrs. J. Pat Kelly, Past Department and Past National President, for loyal and continued outstanding service to the American Legion Auxiliary. This trophy is not to be engraved, a certificate will be given to each award recipient. Contributed by the 1976 - 77 Communications Chairman who requests that the first recipient shall be the honoree. The trophy thereafter, shall be awarded annually to the **Past Department President** who best qualifies according to the following point system:

	<u>POINTS</u>
1. Active membership in Unit, District and Department Past Presidents Parley and contributes to the Past Presidents Parley Nursing Scholarship Fund	10
2. Most and best reported service for projects suggested by the 1976 – 77 and succeeding Past Presidents Parley Chairman for the Department	40
3. Most and best service of nominee's other activities to God and Country wherever	20
4. Most and best service in Unit as officer, chairman, member of committee and as member	20
5. Service in District, Department and / or National Auxiliary such as officer, chairman or committee member	10
TOTAL POINTS	100

Nominations for this award must be sent to the Department Past Presidents Parley Chairman on or before the Unit deadline. Nominations will be forwarded to the committee for judging no later than June 10th. The judge's committee shall consist of three non-Past Presidents, namely: the current Department 1st. Vice President, Historian and Chaplain. The award will be made at the time of the Past Presidents Parley Chairman's report during the Convention.

This award is not to be awarded more than once to any Past Department President.

THE FRANCES ALLEN PAST PRESIDENTS PARLEY TROPHY — This trophy is contributed by Mickey Cochran Unit 216 in honor of Frances Allen, and it is permanently rotating.

This trophy will be awarded to the **UNIT** reporting the most outstanding work in the Past Presidents Parley program and activities, following Department and National programs. This trophy shall be awarded at the Department Convention. Judges shall be the current Past Presidents Parley Chairman and two immediate Past Presidents Parley Chairmen. The following point system shall be used:

	<u>POINTS</u>
1. Report and contents to Department Chairman	30
2. Active Unit Past Presidents Parley	10
3. Unit active in District Past Presidents Parley	10
4. Unit contributes to District Past Presidents Parley	10
5. Unit assisting women veterans	20
6. Unit have a special project for PPP	10
7. Unit awarding scholarships	10
TOTAL POINTS	100

When this trophy is no longer able to be engraved it shall be retired to the donor, who will have the opportunity to replace this trophy.

THE LULA V. SMITH PAST PRESIDENTS PARLEY TROPHY — This trophy is in honor of Mrs. Lula Vaughn Smith, Past Department President, (1991–1992) for her loyal and continued outstanding service to the American Legion Auxiliary. This is to be a permanently rotating trophy. When it is no longer able to be engraved, the donors, or her family will have the right to retire or replace the trophy. The trophy is presented with love by her son, Wayne

H. Vaughn, sisters, Lucille C. White and Mary C. Rachels. Presented at Department Convention, Savannah 1997. Awarding will be July of 1998.

This trophy will be awarded to the **UNIT** reporting the **SECOND HIGHEST POINTS** in the Past Presidents Parley program and activities, following Department and National programs, using the same rules as for the Frances Allen Past Presidents Parley Trophy.

THE JOANNE C. WILSON PRESIDENTS PARLEY PLAQUE — This plaque is contributed by the family of Joanne C. Wilson, Past Department President, 2000–2001 and Mary J. Wright, a member of Unit 512 in honor of Joanne C. Wilson. This is a permanently rotating plaque.. A certificate will be awarded to the winning Unit.

This plaque will be awarded to the Unit reporting the **THIRD HIGHEST POINTS** in Past Presidents Parley program and activities following Department and National programs, using the same rules as for **THE FRANCES ALLEN PAST PRESIDENT'S PARLEY TROPHY**. Presented to the Department of Georgia at Fall Conference October 31, 2003 to be awarded at Department Convention , June, 2004.

Poppy

MOINA MICHAEL POPPY TROPHY NO. III — contributed by Harold Byrd Unit, Decatur, No. 66, permanently rotating.

This trophy will be awarded to the UNIT making the highest score on the following:

1. Conduct Poppy Poster Contest (rule will be sent out in bulletin form, poster to be sent to State Convention)	20
2. Publicity newspaper, radio & TV	25
3. Money taken in, highest percentage of membership	20
4. Returning Poppy questionnaire, fully answered	10
5.. Increased Poppy sales over last year	10
6. Workers, percentage of membership	15
TOTAL POINTS	100

UPDATED, FEBRUARY – 2003

JUDY M. THOMPSON; CHAIRMAN

THE TOOTIE THOMPSON POPPY TROPHY — This trophy is presented by Chattahoochee Unit 251 of Duluth, Georgia, in honor of Mrs. Mary M. Thompson, who suffered a severe cerebral hemorrhage while selling poppies on the street in Duluth for her Unit in 1979.

This trophy will be awarded as a **first place** trophy to the **UNIT** with **membership of 60 and under**. The rules for this trophy will follow the same rules that apply to the Moina Michael Poppy Trophy, with the exception of the 60 members or less. It will be a permanently rotating trophy to be returned to Duluth 251 when needing repairs or replacement.

POPPY POSTER CONTEST TROPHY — contributed by Mrs. R. K. Whitford, permanently rotating. This trophy is to be awarded to the **UNIT** best fulfilling the requirements set up by National.

POPPY WINDOW DISPLAY TROPHY — contributed by Mrs. R. K. Whitford, permanently rotating. This trophy is to be awarded to the **UNIT** best fulfilling the requirements set up by National.

MICHELLE KIDD MISS POPPY TROPHY — This trophy will be permanently rotating, to be engraved, and with a certificate awarded to the winner, honoring Michelle Kidd of Junior Unit No. 30, Albany, Miss Poppy Department of Georgia 1978.

Presented by Albany Unit No. 30, this trophy is to be awarded annually to **MISS POPPY DEPARTMENT of GEORGIA**, at the Department Convention by the Department Poppy Chairman with the first recipient being the honoree.

Judging for this trophy shall be by the Department Poppy Chairman and a committee selected by her. Rules for the National Miss Poppy Contest shall be used. If the National contest is discontinued, the rules shall be as follows;

1. Must be **from 6 to 10 years of age.**
2. Must be a member of a Junior Unit which is represented at the Junior Conference.
3. Selection of the Miss Poppy on the Unit level shall be left to the Unit.
4. Costume must depict the poppy in some way.
5. Must submit a Miss Poppy Scrapbook indicating participation in promotion of the Poppy Program.
6. Judging will be upon the participation of Miss Poppy in all phases of the Poppy Program and the use of Miss Poppy in Unit activities.
7. Units submitting Miss Poppy candidates must have met all Department and District obligations, and have met membership goal set by the Department.

MALINDA WYATT JOWERS "MISS POPPY" TROPHY — presented by Conyers Unit 77, shall be permanently rotating and awarded to the "Miss Poppy" (**age group 11 to 15 years of age**) winner each year. This Trophy is **NOT** to be engraved, but a certificate will be awarded to the winner with all pertinent information. Certificates will be furnished by Conyers Unit 77.

SAME RULES APPLY FOR THIS TROPHY AS FOR YOUNGER AGE GROUP

PUBLIC RELATIONS

MILDRED S. KELLY RADIO TROPHY — given by Mrs. J. Pat Kelly for use in the Department, permanently rotating. The Department wishes to use this trophy to honor Mrs. Kelly, a Past National President, which will be given to the **UNIT** having the most radio hours of Auxiliary activities for the year.

THE DR.. JOANN T. MEADOWS PUBLIC RELATIONS TROPHY — contributed by Melissa Bradley Davis, in honor of her mother, Dr. Joann T. Meadows, for her love and years of service to the American Legion Auxiliary. This trophy will be permanently rotating. This trophy will be awarded to the **UNIT** having the **best and most inches of publicity** based on the following:

1. Publicity in daily and local papers. Dates, names of papers must be sent in with each news article to the Department Public Relations Chairman for measurement at least two weeks prior to the Department Convention.
2. The annual report form must be in the hands of the Public Relations Committee on or before the deadline in order for a Unit to qualify for this trophy.

In the event this trophy becomes damaged or can no longer be awarded, it would be retired to the family of Dr. Joann T. Meadows, to be replaced if they so wish. If the family can not be contacted, then it would go to Calhoun Unit 47 for them to replace if they so desire

DOROTHY BUTTS COMMUNICATIONS TROPHY — This permanently rotating trophy honors a Past Department President who has consistently promoted all phases of Communications and Public Relations in her community for several years. Donated by the 1976–77 Communications Chairman, this trophy will be awarded to the **UNIT** which **reports promoting and carrying out the best year - round overall** Public Relations Program. Reports must be postmarked on or before report deadline. Judges for this award shall be the Public Relations Chairman, Scrapbook Chairman and Department Historian.

SCRAPBOOK

HAPEVILLE UNIT 147, DEPARTMENT SCRAPBOOK TROPHY, FIRST PLACE

Donated by Hapeville Unit 147 in memory of Ruth Brand, a Life Member of Unit 147. This trophy will be given to the **UNIT** compiling the **best** Scrapbook on Auxiliary activities of a historical nature, not only in her Unit but in the District and Department for Units with **76 members and higher** according to the following rules (as changed by unit 147 on June 4, 2008)

1. Use official Scrapbook. Can be purchased from:

National Emblem Sales	National Library Bindery	Any scrapbook at a craft store
P. O. Box 1050	100 Hembree Park Dr.	12 "x 12" patriotic blue color
Indianapolis, IN, 46206	Roswell, Georgia 30076	3" Auxiliary Emblem on front

Auxiliary emblems can be purchased from National Emblem Sales.

2. Do not use clippings of paper or magazine which are too large and heavy, and are not permanently fastened.

3. Use only material pertaining to interest of the American Legion Auxiliary.

4. Any type adhesive may be used to secure material on a page.

5. Secure all clippings parallel to edges of paper.

6. Do not use art corners – they do not hold securely.

7. Leave margin on each page.

8. Do not have material protruding from edges.

9. Mats may be used.

10. (A) A caption and date line should be at top of page, if that page pertains to same event.

(B) If not same event, a caption and date line should be under each picture, unless there are more than 5 in the picture.

(C) Identity of individuals in picture should be under each picture, unless there are more than 3 in the picture.

11. The first page in Scrapbook should be blank. The second page should show the name and number of Unit, the year, total number of members and name of Scrapbook Chairman. The contents should be grouped in **chronological order of events**

beginning May 15th. of one year to May 15th of the next year, (Example: 5/15/94 ___ 5/ 15/ 95).

12. The last page should be blank.

13.. The First, Second, and Third Place District Scrapbook winners should be sent to the Department Chairman 10 days prior to the Department Convention.

SCRAPBOOK SCORE SHEET

POINTS

1. TITLE PAGE	10
2. NEATNESS AND APPEARANCE (arrangement of material)	40
3. ORIGINALITY	40
4. JUDGES OPTION:	10

Under this, judges will consider a number of qualities or items of content in the Scrapbook which are not readily catalogued under preceding headings. **Total Points 100**

CYNTHIA LEWIS OVERSTREET SECOND PLACE STATE SCRAPBOOK TROPHY contributed in memory of Mrs. Overstreet by Tift County Unit 21 (July 24, 1986). This trophy will be given to the **UNIT** that complies the **second** best historical Scrapbook on Auxiliary activities in her Unit, District, Department, and National programs. The rules for judging will be the same as the First Place State Scrapbook trophy. At such time that the trophy becomes damaged or all spaces engraved, it will be retired to the donor. Permanently rotating. (This trophy is **second** place to t he Hapeville Unit 147 Department Scrapbook Rules).

MIRIAM L. HUNTER SCRAPBOOK PLAQUE First Place — for **Units with Membership under 75**. This plaque is donated by Miriam L. Hunter to honor the small Units who do such a good job with little recognition.

The rules shall be the same as the first place trophy rules with the exception of rule number 11.

Rule #11 shall read :the first page in Scrapbook should be blank. The second page should show the name and number of the Unit, the year, total number of members and name of Scrapbook Chairman. The contents should be grouped In **chronological order of events beginning with May 15th. of one year to May 15th. of the next year,** (Example 5/15/94 to 5/15/95.)The last page should be blank.

For the interest of the Unit, any material may be added to include the National Convention each year if so desired.

It is to be permanently rotating and not to be engraved. A certificate will be given.

LINDA L. BROCK DEPARTMENT SCRAPBOOK PLAQUE SECOND PLACE — for **Units with Membership under 75 members** This Plaque is donated by Shelia Clark, her daughter in honor of her mother who served as Department President 1998 – 1999, and for her love and dedication to the American Legion Auxiliary. This plaque will be awarded to the **UNIT** compiling the **Second Best Scrapbook** on their Auxiliary activities, following the rules for the **Miriam L. Hunter Department First Place Scrapbook Plaque**.

Rules to change dates to be the same as for the first place Hapeville Unit 147 Department Scrapbook Trophy were passed at the Post DEC meeting in Dalton, Georgia, June 26, 2011.

VA & R

ROSE E. HOVIS REHABILITATION TROPHY — contributed by Atlanta Unit No. 1 honoring Mrs. Hovis, Past Department President, permanently rotating.

This trophy will be awarded the **UNIT** doing the **best** work in Rehabilitation.

The selection of the winner will be based on reports sent to the Department Rehabilitation Chairman.

1. Serve as hostess at the Hospital assigned on calendar.
2. Sending 20% of Poppy sales to Department for special rehabilitation fund.
3. Send Christmas assessment.
4. Contribute to Comfort Articles.
5. Unit must assist in **Homeless Veterans Projects, Stand Downs or Creative Arts Programs.**

Programs.

6. Must write a narrative of no more than **(1000) words double spaced.**

ATLANTA UNIT ONE SECOND PLACE REHABILITATION TROPHY — contributed by Atlanta Unit 1 from funds received as National award, 1958 - 1959, permanently rotating.

This trophy will be awarded to the **UNIT** doing the **second best** work in Rehabilitation, with special emphasis on hospital activities, number of volunteer hours given by Unit members will be a factor, but the selection will be based on a month by month program.

Added must write a narrative of no more than **(1000) words double spaced.**

These changes were approved at Spring Conference 2010 at Marietta, Georgia.

MIRIAM AND ARNIE STEIN

V. A. VOLUNTEER OF THE YEAR AWARD

(Plaque contributed by Unit 192, Evans, Georgia)

This is a rotating plaque honoring Miriam and Arnie Stein for their dedicated and selfless service to the American Legion Auxiliary, Department of Georgia.

A plaque will be presented to the Department of Georgia V. A. volunteer to honor a volunteer who has given extraordinary service to veterans through the ALA VA & R program and the VAVS program. The plaque will rotate each year and the winner each year will receive a certificate.

The head of volunteer services for the V. A. hospitals in Georgia in conjunction with a V. A. & R. assigned Department of Georgia V. A. & R. Representative will make nominations for consideration of an award, to be given by the Department of Georgia V. A. & R. program. The nominee must serve as a repetitive volunteer at a V. A. hospital. The volunteer would be an individual who also is actively involved in working with veterans in any of the following areas: outpatient clinics, nursing homes, homeless veteran programs; hosted veteran-related functions outside the V. A.; or visiting veterans confined to their homes. Entry must be typewritten in narrative form not to exceed 1,000 words. Pictures and newspaper articles may be included but not to exceed six pages. Entry cannot be a bound book or hard cover. Cover sheet must include nominee's name and phone number, address, Auxiliary unit address and phone number, and date of submission.

Submissions for award will be judged by the Department of Georgia President and the Department of Georgia V. A. & R. Chairman. Deadline for submission will be May 1st.

Unit YEARBOOK

(THE RULES BELOW APPLY ONLY TO THE UNIT YEARBOOK)

POINTS

I EMBLEM

Cover or Binder with Emblem:

10

Cover or Binder with American Legion Auxiliary Seal centered on the Cover.

Nothing can be printed or appear above the Auxiliary Emblem.

Presenter can place their Choice of artwork under the Emblem.

II Contents:

50

Title page - (no Page Number for this)

Emblem in center of page (Nothing above the Emblem)

Identify District Number, Auxiliary Name and Number

Leadership Chairman's Name

Year (Ex. 2008 - 2009)

Next Page (No Page Number for this)

Themes of National Presidents and Membership Themes

(Presenter can use own interpretation for artwork on this page.)

(Start Numbering Pages:)

Page 1 Table of Contents

Page 2 Pledge of Allegiance

Page 3 Preamble to the Constitution of the A.L.A.

Page 4 A. L. A. Department Name Unit Name, Number and Address

Page 4 Place and Time of Unit Meetings

Page 4 Dues (Senior and Juniors)

Page 5 List of Department Officers

Page 6 List of District Officers

Page 7 List Unit Officers

Page 8 List Unit Chairmen

Page 9 List Unit Members

(May have address & Phone Number, Or either but **(NOT MANDATORY)**)

Page 10 Department and District Obligations

ADDITIONAL INFORMATION:

Relevant information for Unit Members may be placed in this separate section. This information could include Unit Constitution and By-Laws, Calendar of Annual Events, etc.

III APPEARANCE:

40

(1.) Use of National and Department Themes 15

(2.) Cover and size for Convenient Handling 10

(3.) Neatness, Spacing and Spelling 15

TOTAL 100

IV DEADLINE: Early in the year, the Committee will advise of the date books are due.

Cash certificates will be given to the Units and Districts submitting the best yearbook.

DISTRICT YEARBOOK

(These Rules Below Apply To The District Yearbook)

POINTS

I EMBLEM

Cover or Binder with Emblem:

10

Cover or Binder with American Legion Auxiliary Seal centered on the Cover.

Nothing can be printed or appear above the Auxiliary Emblem.

Presenter can place their Choice of artwork under the Emblem.

II CONTENTS:

50

Title Page—(No Page Number for this)

Emblem in center of page (Nothing above the Emblem)

Identify District Number

District Leadership Chairman's Name

Year (Ex. 2008 -2009)

Next Page (no Page Number for this)

Themes of National and Department Presidents and Membership Themes

(Presenter can use own interpretation for artwork on this page.)

(Start Numbering Pages)

Page 1 Table of contents

Page 2 Pledge of Allegiance

Page 3 Preamble to the Constitution of the A.L.A.

Page 4 A.L.A. Department Name, District Number

Page 4 Place and Dates for Year's District Meetings

Page 5 List of Department Officers

Page 6 List of Department Chairmen

Page 7 List of District Officers

Page 8 List of District Chairmen

Page 9 List of Past District Presidents

Page 10 List of Units and their President

(May have address & phone Number of Department Officers, District Officers, District Chairmen and Unit Presidents)

ADDITIONAL INFORMATION

Relevant information for District members may be placed in this separate section. This information could include District Constitution and By-Laws, Calendar of Annual Events, District Trophy and Awards Rules, etc.

III APPEARANCE:

40

(1.) Use of National and Department Themes 15

(2.) Cover and size for Convenient Handling 10

(3.) Neatness, Spacing and Spelling 15

TOTAL 100

IV DEADLINE: Early in the year, the Committee will advise of the date books are due.

Cash awards and /or certificates will be given to the Units and Districts submitting the best yearbook.